



Regina Coeli Parish

Beverly Hills - In the Archdiocese of Sydney



Weekly Newsletter

**26th Sunday in Ordinary Time
1 October 2023**

Liturgy Times

SUNDAY:

8:30am, 10:00am.

Children's Liturgy during school term

TUESDAY: 8:30am Adoration, 9.15am Mass

WEDNESDAY: 7:00am

THURSDAY: 9:15am

FRIDAY: 8:30am Adoration, 9.15am Mass

SATURDAY: 9:00am

(Adoration and Reconciliation after Mass)

5:00pm (Vigil Mass)

SACRAMENT OF RECONCILIATION

Saturday: 9:30-10:00am; 4:25-4:50pm

A Message from Michael Moore, Member of the Parish Building & Maintenance Committee

Proposed Church Roof Replacement*

You might recall back that a Parish Building & Maintenance Committee was established some years ago. In recent years the Committee has overseen the repair of the Rose Window and other works. The damage to several sections of the Regina Coeli Church ceiling is clearly visible. This damage has been caused by water penetration from the leaking roof. We have had our roof inspected by expert tradespeople, who have advised the original terra cotta roof tiles are brittle and tiles have been damaged and/ or lost their imperviousness in several roof sections.

Terra cotta roof tiles, typically, have a lifespan of 60 to 70 years and Regina Coeli Church is 60.33 years old. We have accepted the recommendation that it is best for the roof to be replaced, as soon as practicable, to prevent further damage to the interior of the Church and as a precursor to Church interior re-painting and other repair work. We have obtained competitive quotations from three experienced licenced roofing contractors to replace the entire roof with similar new terra cotta roof tiles. The roof replacement will be funded from existing cash reserves. At this stage it is hoped the project will be completed during February 2024. The Regina Coeli Church roof replacement is a Parish Act of Extraordinary Administration requiring the prior approval of His Grace, Archbishop Anthony Fisher OP.

Please contact Fr Peter or the Parish Office if you have any questions or concerns in relation to the proposed roof replacement project.

***The cost of replacing the roof is estimated to be between \$200,000~\$300,000**



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The Week Ahead

Sun 1 October 26th Sunday OT	8.30am Mass 10.00am Mass
Mon 2 October Guardian Angels	No Mass
Tue 3 October	9.15am Mass 10:30am Funeral Mass for Pierre Cardoz
Wed 4 October Francis of Assisi	7.00am Mass
Thu 5 October	9.15am Mass
Fri 6 October	9.15am Mass 10.00am Rosary
Sat 7 October Our Lady of the Rosary	9:00am Mass 9:30- Adoration 9:55am & Reconciliation 4:15- Reconciliation 4:45pm 5.00pm Mass
Sun 8 October 27th Sunday OT	8.30am Mass 10.00am Mass

Recently Deceased

Pierre Cardoz, Vlado Trempus, Anton Mandich, Bill Poullous, Pat Mortimer, Patricia Johnson, Geoffrey Connolly, Derek de Voss, Peter Phillips, Josephine Darmanin, Nicola Civitarese, Gerardi-na Civitarese, Stefano Bila, Maria Bila, Alida Clemente, John McCoy

In Loving Memory

Eddie Da Silva, June Roebuck, Tony Tesoriero, Margherita Trimboli, Barbara Chater, Carmelo Algozzino, Ron & Stephen Xuereb, Bartolo Tesoriero, Donato Tozzi, Mark Phillips, Donato Carnevale, Peter Peters, Frank Capra, Bob Henderson.

Please remember those who are in ill

health especially: Rula Hanna, Lucy Blundell, Ryan Henderson, Dennis McInerney, Mary Patricia Hanrahan, Mitchell Morris, Brian Moore, Josephina Algozzino, Josh Venture, Carmen Bajada, Anne Kensey, Monica Costa, Ann McDowell, Damiano Serravalle, Mary Daniels, Geoff McDowell, Mr TD (Terry) Wall.

Rosary Statue

Mr & Mrs A. MsKenzie
1 Shirley Ave
Ph: 97598006



Rula Hanna (middle, mother) is gravely ill and our heartfelt prayers are urgently needed!



Retreat Day for Seniors

10am-5pm on Wednesday 18 October 2022
\$30 per person - includes bus hire between Regina Coeli & Mt. Schoenstatt Mulgoa, morning tea & lunch

Please contact Fr Peter or the parish office if you are interested, thank you!



Congratulations!

All HSC students and their families are warmly invited to attend a HSC Blessing Mass to be celebrated at **10am on Sunday 8 October.**

For the purpose of preparing gifts for the HSC students, please contact Fr Peter or the parish office regarding who or how many are coming, thank you!

Parish Secretary
TBC
9554 8155
Tues 11am-4pm
&
Fri 11am-4pm

Sacramental Coordinator/ PSSO
Mrs Elizabeth Gooley
9554 8155
reginasacramental@gmail.com
Tuesday & Friday from 10.30am - 3.30pm

School Principal
Mr Chris Egan
Asst. Principal
Mr Peter Busch

REC
Ms Lisa Scott

Last Weekend 24 September 2023

2nd Collection \$1772.55

1st Collection \$987.55

Cashless Giving \$230

Attendance

5PM 116

8.30AM 126

10AM ~150

Total ~392

<u>Income</u>	This Year \$	Last year \$	<u>Expenditure</u>	This Year \$	Last year \$
Planned Giving (2nd Collection)	66,203	61,241	<u>Altar & Church</u>	2,367	6,734
Loose coins (2nd Collection)	44,295	23,337	Electricity/Gas	9,103	7,457
Candles	11,736	7,424	Insurance	28,671	29,464
Donations	28,243	3,572	Car Expenses	9,525	9,329
Interest Received	49,059	6,893	Postage/Printing/Telephone	6,262	4,833
Hall Hire	71,283	63,925	Repair & Maintenance	20,548	13,173
Government Subsidies	2,146	30,885	Salaries/Superannuation (Staff)	29,443	18,049
Other	14,697	8,865	Capital Expenditure	3,034	9,278
			Other	22,320	24,772
Total Income	287,662	206,142	Total Expense	131,272	123,089
Financial Year July 2022 to June 2023			Total Surplus	156,390	83,053

First Friday Monthly Rosary

The Holy Rosary will be recited in Our Lady's Chapel at Regina Coeli
on **Friday 6th October at 10.00am**. All welcome.



A reflection and painting by Nina Warren, a Parishioner

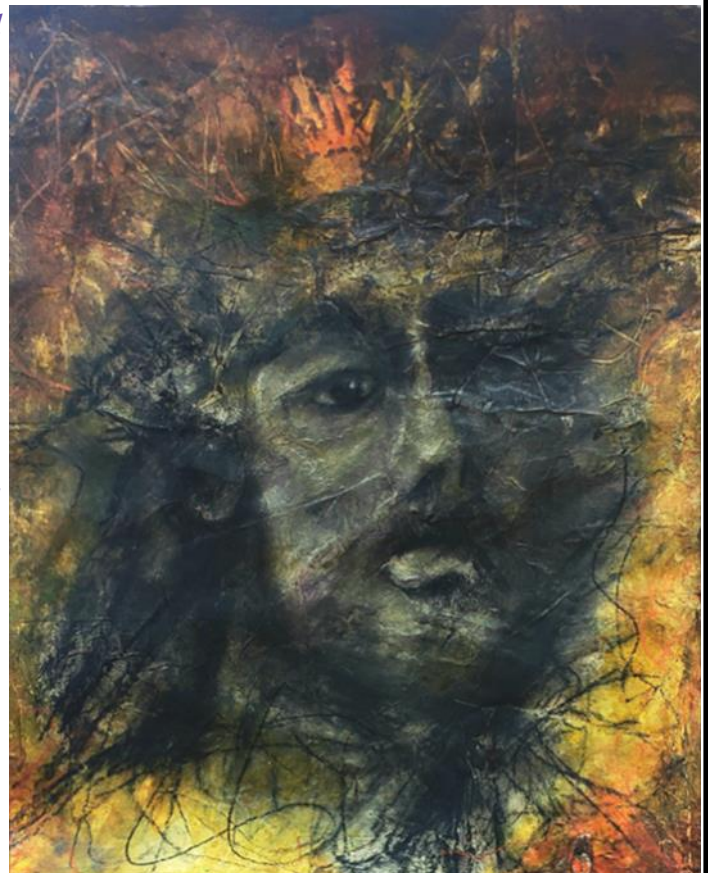
I look at men today, and I see how they are being emasculated bit by bit. This is by design. I heard Our Lord described as a magnificent looking man. Looking through historic photos we can see how men are becoming softer and fatter - women too but I am speaking about men now. Effectively, when Eve took the forbidden fruit, the serpent used her to get to Adam, the ultimate prize. When you remove the good men, who are supposed to be the protector, you weaken society. The next prize is our children and then it is game over.

The feminist/sexual revolution in the 60's was supposed to empower women, making us equal to men. But we are not, and decades later we see the result of having it all: we have nothing. Instead, we blame all men instead of the bad actors who have genuinely done the harm. Women have strength and courage, I feel it and see it in my life. Joan of Arc, feared nothing except for one thing, treason.

To read in the Parish bulletin how the men from the Parish went to see The Sound of Freedom, I can only imagine what an impressive and manly sight that must have been as all walked through the doors of the cinema. But what next? What comes after the discussion, action? In what form? A men's group? To do what? Action requires momentum and a vision. But as soldiers of Christ what is the next step for us? I ask this of myself often. I am haunted by the response of people who see what is happening globally, in their country and in their community. Their response? What can we do?

Love is always required. But action by God fearing people is what is required of us now. I didn't understand why we should fear God, but now I do. I fear I don't have the courage to do what is right by God. I fear suffering. I am as weak as the weakest amongst us, but there is something else in me that is trying to emerge. Perhaps that is what I fear because when it shows itself, I am in the line of fire.

Christ the Warrior



First Reading Ez 18:25-28

The sinner who decides to turn against sinfulness deserves to live.

The word of the Lord was addressed to me as follows: 'You object, "What the Lord does is unjust." Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.'

Responsorial Psalm

Ps 24:4-9. R. v.6

(R.) Remember your mercies, O Lord.

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. **(R.)**
2. Remember your mercy, Lord,
and the love you have shown from of old.
Do not remember the sins of my youth.
In your love remember me,
because of your goodness, O Lord. **(R.)**
3. The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. **(R.)**

Second Reading Phil 2:1-11

or shorter form Phil 2:1-5

In your minds you must be the same as Christ Jesus.

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus:

His state was divine,
yet he did not cling

to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the
underworld,
should bend the knee at the name of
Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

Gospel Acclamation Jn 10:27

Alleluia, alleluia!

**My sheep listen to my voice,
says the Lord;**

I know them, and they follow me.

Alleluia!

Gospel Mt 21:28-32

He went out moved by regret. The tax collectors and prostitutes will precede you into the kingdom of God.

Jesus said to the chief priests and the elders of the people, 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today." He answered, "I will not go," but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir," but did not go. Which of the two did the father's will?' 'The first' they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'



Reflection by Dianne Bergant CSA

In every life there is a struggle between obedience and disobedience, and this struggle takes various twists and turns. At times we are willing to conform to regulations set from the outside, and at times we are not. We are invited to choose in favour of the reign of God, or we are free to ignore the invitation. Those who are fundamentally righteous sometimes fall from grace, and people considered evil to the core sometimes reform their lives. What ultimately counts are not the promises made, but the actions taken.

We are called to discipleship, and there may well be urgency in this call, but it is an invitation that is to be accepted freely. As is the case with life itself, options are placed before us all the way along the road. We are invited to choose in favour of the reign of God, or we are free to ignore the invitation. However, the invitation always remains open to us, because God's desire for our acceptance is persistent and enduring.

The real choice set before us today is the imitation of Christ. The specific characteristic of Christ today is his humility. Since demanding one's rights can undermine the loving quality of community, Jesus' humility is offered for our imitation. It is very clear that whichever aspect of discipleship we examine, some aspect of community is also present. To be a disciple of Jesus is to follow him humbly as a member of a believing community.

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