

Liturgy Times

SUNDAY:

8:30am, 10:00am.

Children's Liturgy during school term

TUESDAY: 8:30am Adoration, 9.15am

Mass

WEDNESDAY: 7:00am THURSDAY: 9:15am

FRIDAY: 8:30am Adoration, 9.15am Mass

SATURDAY: 9:00am

(Adoration and Reconciliation after

Mass)

5:00pm (Vigil Mass)

SACRAMENT OF RECONCILIATION

Saturday: 9:30-10:00am; 4:25-4:50pm



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Regina Coeli Parish

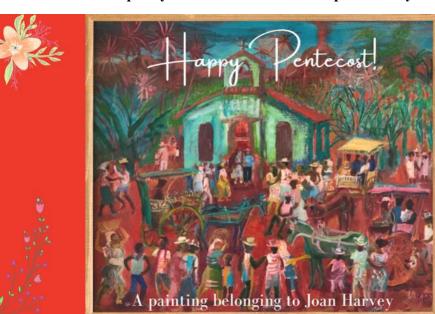
Beverly Hills - In the Archdiocese of Sydney

Weekly Newsletter

Pentecost 28 May 2023

ST VINCENT DE PAUL SOCIETY BEVERLY HILLS CONFERENCE

The Winter Appeal envelopes will be collected at each door over the weekend. Donations of \$2 & over are tax deductable. Please tick the box on the envelope if you would like a tax receipt. Thank you!





Bishop Richard Umbers is to confer the Sacrament of Confirmation on 43 young people from our parish community this Sunday. We congratulate them on this sacred and special occasion in their lives. May the Holy Spirit strengthen their faith, and give them the courage to walk in the footsteps of Christ.

- Elizabeth Gooley, Sacramental Coordinator -

The majority of our young people who are to be confirmed thus far have done 6.5 years of primary school. This means that, including high school, they have 6.5 years of school still to go. The question is, how could they make the next 6.5 years even better than the first 6.5 years? Quite often in life what is most important is also the most basic, and what is most basic tends to be easily overlooked. A case in point has to do with the human heart. We spend a lot of time worrying about what to eat, what to wear, what to watch...which high school to go to(!), etc. In other words, we fret about the choices involving external factors and circumstances. But do we invest an equal amount of time and energy in the care of our heart (or the soul)? After all, young person who have been empowered *from within* are far more likely to overcome the challenges which are brought to them by external factors and circumstances.

So, when God desired to save the world, He did it through the human heart. Jesus is the Word of God through whom all things were made (John 1:3), most probably at the big bang of creation. The Word became flesh (Jn 1:14), only then to die and rise from the dead, thereby starting a second big bang - the big bang of redemption and new creation.

*Continued on Page 3**

Veek Ahead

Sun 28 May Pentecost	8.30am 10.00am	Mass Mass
Mon 29 May		No Mass
Tue 30 May	9.15am 9:50am	Mass with Year 1 Reconciliation with 4B
Wed 31 May	7.00am 9.15am	Mass Adoration with Year 2
Thu 1 June	9.15am	Mass with Year 2
Fri 2 June	9.15am	Mass
	10.00am	Rosary
Sat 3 June	9:00am 9:30- 9:55am	Mass Adoration
Sat 3 June	9:00am 9:30-	Mass Adoration



Nicola Civitarese, Gerardina Civitarese, Stefano Bila, Maria Bila, Alida Clemente, Maria Basile, Grazia Campagna, Eddie Da Silva, Mary Navan, Pauline Patti, John McCoy, June Coyle, Veronica Kellert, Francis Law, Therese Foster.

In Loving Memory

Vincenzo Carnuccio, Gail Moore, Peter Peters Frank Capra, Kevin Weeks, Margaret Staines, Thomas Ruju, Ugo Buracchi, Maria Debono, Carmelo Algozzino, Lucy Wong, Gennaro Sacco, Bob Henderson.

Please remember those who are in ill **health especially:** Lucy Blundell, Peter Raju, Ryan Henderson, Dennis McInerney, Peter Phillips, Mary Patricia Hanrahan, Mitchell Morris, Brian Moore, Josephina Algozzino, Josh Venture, Carmen Bajada, Anne Kensey, Monica Costa, Quang Vo, Matt Nugent, Ann McDowell, Damiano Serravalle, Pat Mortimer, Mary Daniels, Geoff McDowell, Mr TD (Terry) Wall.

Rosary Statue Mr. & Mrs. M. Shenoda 8a Cooloongata Ph: 0478 105 554



Sacramental Coordinator/ **PSSO**

Mrs Elizabeth Gooley 9554 8155 reginasacramental@gmail.com Tuesday & Friday from 10.30am - 3.30pm

School Principal

Mr Chris Egan Asst. Principal Mr Peter Busch

Mrs Elizabeth Webster



First Friday Monthly Rosary

The Holy Rosary will be recited in Our Lady's Chapel at Regina Coeli on Friday 2nd June at the new time of 10.00am. All welcome!





The first stage of school building work has ended and the next stage, which consists of renovating all of the old buildings, is about to commence. This means that parking between the church and school will be impacted for the next 12 months or so. Unfortunately, there will be no parking available except to access the disability ramp, at least during the earlier phases which involve heavy machinery. Thank you for your patient understanding.

WALK WITH CHRIS www.sydneycatholic.org/walkwithchrist 2 0 2 3

Martin Place from 1:00PM

PROCESSION: Begins at 2:30PM sharp. Corner of Martin Place and Pitt St

SUNDAY 11 JUNE

FESTIVAL:

Last Weekend 21 May 2023

2nd Collection	\$1580.50
1st Collection	\$890.50
Cashless Giving	\$135

Attendance		
5PM	~100	
8.30AM	120	
10AM	~165	
Total	~385	

Parish Secretary

Tues 11am-4pm

Fri 11am-4pm

9554 8155

Continued from Page 1 The second big bang has given birth to the Church. And through the Church we come to have faith. And faith allows us to receive the Holy Spirit who, in turn, makes truly present Jesus - the Word of God through whom all things were made, etc. In other words, there is a circular movement in the economy of our salvation and the circular movement is impelled by the dynamic of perfect love - a dynamic which is capable of creating in us a new heart, there by starting is us, as it were, a mini big bang!

Imagine a new heart with which we can exercise the gifts of the Holy Spirit: the wisdom to know what is important and what is not; a depth of understanding about what is true, good and beautiful; the counsel to tell the difference between what comes from God and what comes from the evil one; the fortitude with which to do what is good and necessary even when it is difficult; the knowledge that builds us up rather than fragment or scatter us (as does the overload of information in our noisy world!); the piety with which to relate to God freely, happily and lovingly; the fear of God which obliges us to ponder the incalculable cost of becoming distracted from our mission, such that we think twice about falling into easy temptations!

The most important battles in life are won or lost first and foremost in the arena of the human heart. The essence of Christian life is to win these battles, by letting Jesus do in us what he has already done in himself, by dying and rising, overcoming all the obstacles and setting us free - free to love and serve. This process isn't going to be easy. It is called the way of the cross for a good reason. It might even be painful, but it is the pain of purification and sanctification of our heart (or the conscience), and our sorrow will turn to joy! As we go deeper and deeper into the depth of our conscience, we might discover that what we really want is to do God's will rather than our own. After all, God is the greatest author who can write with our lives the best possible adventure or the best possible romance! - Fr Peter -

Our St Vincent de Paul Beverly Hills Conference desperately needs new members with enthusiasm & new ideas to continue our good works. The amount of time spent is up to the individual. For further information please contact our President Paul Morris on 0438 225 120.





First Reading Acts 2:1-11

They were all filled with the Holy Spirit, and began to speak different languages.

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven. and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

Responsorial Psalm

Ps 103:1. 24. 29-31. 34. R. v.30

(R.) Lord, send out your Spirit and renew the face of the earth.

(R.) Alleluia.

- 1. Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R.)
- 2. You take back your spirit, they die, returning to the dust from which they came.

You send forth your spirit, they are created:

and you renew the face of the earth. (R.)

3. May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R.)

Second Reading 1 Cor 12:3-7, 12-13

In the one Spirit we were all baptised, making one body.

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Gospel Acclamation

Alleluia, alleluia!

Come, Holy Spirit; fill the hearts of your faithful

and kindle in them the fire of your love. Alleluia!

Gospel Jn 20:19-23

As the Father sent me, so I send you: Receive the Holy Spirit.

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again,

'Peace be with you.

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven: for those whose sins you retain, they are retained.'

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Reflection by Dianne Bergant CSA

Pentecost celebrates the fullness of the Spirit and the great gathering of nations. It brings the Easter season to its conclusion. The Risen Lord has been exalted to his rightful place next to God and he has sent his Spirit to fill the earth with God's power. The world is charged with divine energy; it needs but a spark to ignite it with life and with excitement. This vitality explodes into the extraordinary. Tongues are loosed and speech overflows its linguistic constraints; charismatic gifts flood the valleys of human habitation; barred doors are burst open and frightened hearts are calmed. The Spirit of the Lord fills the whole world.

Once again we gather together for one reason, only to discover that God has gathered us for another. Through the Spirit of God, we are reconciled to each other and then together we spend ourselves for the common good. Through the Spirit of God the world is renewed, the community is revitalised, and we come to know the mysterious yet all pervasive peace of Christ.

The Spirit has been poured forth and works wonders wherever human hearts are open to its promptings. The earth is renewed each time rivalries resolved, distinctions recognised as merely expressions of diversity, peace is restored, comfort offered. solace are forgiveness is granted. We are immersed in the vigour of the Spirit of God. All we have to do is open ourselves to it and the reign of God will be born in our midst.