



Regina Coeli Parish

Beverly Hills - In the Archdiocese of Sydney



Weekly Newsletter

4th Sunday of Lent
27 March 2022

Liturgy Times

SUNDAY:

8:30am, 10:00am.

Children's Liturgy during school term

TUESDAY: 8:30am Adoration, 9.15am Mass

WEDNESDAY: 7:00am

THURSDAY: 9:15am

FRIDAY: 8:30am Adoration, 9.15am Mass

SATURDAY: 9:00am

(Adoration and Reconciliation after Mass)

5:00pm (Vigil Mass)

SACRAMENT OF RECONCILIATION

Saturday: 9:30-10:00am; 4:25-4:50pm

I had all but finished writing the front page of the parish bulletin when I came across the text for the Act of Consecration. On Friday 25 March - the Solemnity of the Annunciation of the Lord - Pope Francis consecrated *humanity, and Russia and Ukraine in particular*, to the Immaculate Heart of Mary. He wrote:

This Act of Consecration is meant to be a gesture of the universal Church, which in this dramatic moment lifts up to God, through his Mother and ours, the cry of pain of all those who suffer and implore an end to the violence, and to entrust the future of our human family to the Queen of Peace...I am sending you the text of the prayer of consecration, so that all of us can recite it throughout that day, in fraternal union.

I found the text to be so beautiful, meaningful and instructive that I decided to publish it in the parish bulletin as a matter of priority. I strongly encourage everyone to take time to recite the Act of Consecration prayerfully and without rushing. Like me, you might find the prayer to be a ray of light in these dark times.

ACT OF CONSECRATION TO THE IMMACULATE HEART OF MARY

O Mary, Mother of God and our Mother, in this time of trial we turn to you. As our Mother, you love us and know us: no concern of our hearts is hidden from you. Mother of mercy, how often we have experienced your watchful care and your peaceful presence! You never cease to guide us to Jesus, the Prince of Peace.

Yet we have strayed from that path of peace. We have forgotten the lesson learned from the tragedies of the last century, the sacrifice of the millions who fell in two world wars. We have disregarded the commitments we made as a community of nations. We have betrayed peoples' dreams of peace and the hopes of the young. We grew sick with greed, we thought only of our own nations and their interests, we grew indifferent and caught up in our selfish needs and concerns. We chose to ignore God, to be satisfied with our illusions, to grow arrogant and aggressive, to suppress innocent lives and to stockpile weapons. We stopped being our neighbour's keepers and stewards of our common home. We have ravaged the garden of the earth with war and by our sins we have broken the heart of our heavenly Father, who desires us to be brothers and sisters. We grew indifferent to everyone and everything except ourselves. Now with shame we cry out:

Forgive us, Lord!

Holy Mother, amid the misery of our sinfulness, amid our struggles and weaknesses, amid the mystery of iniquity that is evil and war, you remind us that God never abandons us, but continues to look upon us with love, ever ready to forgive us and raise us up to new life. He has given you to us and made your Immaculate Heart a refuge for the Church and for all humanity. By God's gracious will, you are ever with us; even in the most troubled moments of our history, you are there to guide us with tender love.

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The Week Ahead

Sun 27 March 4th Sunday of Lent	8.30am Mass 10.00am Mass
Mon 28 March	No Mass
Tue 29 March	9.15am Mass Reconciliation Year 5
Wed 30 March	7am Mass 9am Adoration with children
Thu 31 March	9.15am Mass 5pm First Reconciliation
Fri 1 April	9.15am Mass
Sat 2 April	9.00am Mass 9:25- Stations of the Cross 9:55am & Reconciliation 4:15- Reconciliation 4:45pm Vigil Mass 5pm
Sun 3 April 5th Sunday of Lent	8.30am Mass 10.00am Mass

THURSDAY AFTERNOON TEA (2-4PM) IS BACK

Recently Deceased

Patricia McMellon, Peter Lyle, Nea Gooley, Gloria Fisher, Gennaro Sacco, Dorothy Browne, Kathleen Coleman, David Brown, Bill Gately

In Loving Memory

Jimmy Simmons, Giuseppe Graniero, The Hayes Family, Anna Maria Cicuto, Joe Poolice, Mara & Ivan Puljic, Kate & Vicko Hrdalo, Giacomo Campisi, Bernie Orbell

Please remember those who are in ill health especially: Boaz Ilija Radocaj (child), Brian Moore, Josephina Algozzino, Mildred Petit, James Ybasco, Josh Venture, Carmen Bajada, Anne Kensey, Monica Costa, Quang Vo, Matt Nugent, Ann McDowell, Damiano Serravalle, George Dagher, Mrs Saba, Pat Mortimer, Mrs Donald Burch, Mary Daniels, Geoff McDowell, Elena Mura, Mr TD (Terry) Wall, Kim Delaney, Lauren Sotano, Sam Hy, Georgia Brown, Luke Compton, Paul Camellotti.

Rosary Statue

Mrs C. Woodford
31 Elouera Street
Ph: 0418 251 947



Parish Secretary
TBC
9554 8155
Tues 11am-4pm
&
Fri 11am-4pm

Sacramental Coordinator/ PSSO
Mrs Elizabeth Gooley
9554 8155
reginasacramental@gmail.com
Tuesday and Thursday from 11.30am - 3.30pm

School Principal
Mr Chris Egan
Asst. Principal
Mr Peter Busch

REC
Mrs Elizabeth Webster

Creighton Fertility Care

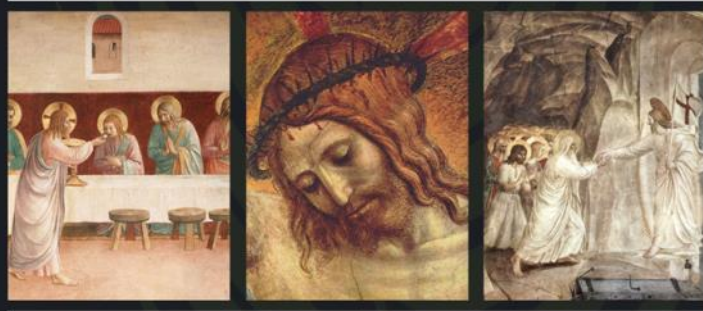
Want to know more about your body and femininity? Your cycle is unique! Natural Fertility Awareness methods understand YOUR individual needs and work with your body, not against it, to manage your reproductive health.



Register for a FREE introduction to the Creighton Method of FertilityCare held at St Michael's Meadowbank on April 2nd

ENTERING INTO HOLY WEEK

A WOMENS RETREAT DAY WITH THE DOMINICAN SISTERS OF SAINT CECILIA



9TH APRIL 2022 | 10AM - 4PM
ST. PETER CHANEL, BERALA

REGISTRATION: [TRYBOOKING.COM/BXLBZ](https://trybooking.com/BXLBZ)
QUESTIONS: SYDNEY@OP-TN.ORG

@dominicansistersaustralia | nashvilledominican.org

Historical Context: The parable of the lost son is a fascinating study of Jewish culture and purity laws. The son could not have distanced himself more from Jewish custom. Firstly, he demanded his inheritance, effectively treating his father as dead. Secondly, he travels to a pagan land and then in despair finds himself feeding pigs – animals whose meat was forbidden to Jews. He knows that his actions have alienated him from his family and culture and yet when he returns, his father gives him a fine robe and a ring to wear – signs of a father claiming a son as his own. (Sourced from: www.liturgyhelp.com)

Last Weekend
20 March 2022

2nd Collection \$1293.45

1st Collection \$567.10

Attendance

5PM	~106
8.30AM	~93
10AM	~150+
Total	~349

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We now turn to you and knock at the door of your heart. We are your beloved children. In every age you make yourself known to us, calling us to conversion. At this dark hour, help us and grant us your comfort. Say to us once more: "Am I not here, I who am your Mother?" You are able to untie the knots of our hearts and of our times. In you we place our trust. We are confident that, especially in moments of trial, you will not be deaf to our supplication and will come to our aid.

That is what you did at Cana in Galilee, when you interceded with Jesus and he worked the first of his signs. To preserve the joy of the wedding feast, you said to him: "They have no wine" (*Jn 2:3*). Now, O Mother, repeat those words and that prayer, for in our own day we have run out of the wine of hope, joy has fled, fraternity has faded. We have forgotten our humanity and squandered the gift of peace. We opened our hearts to violence and destructiveness. How greatly we need your maternal help!

Therefore, O Mother, hear our prayer.

Star of the Sea, do not let us be shipwrecked in the tempest of war.

Ark of the New Covenant, inspire projects and paths of reconciliation.

Queen of Heaven, restore God's peace to the world.

Eliminate hatred and the thirst for revenge, and teach us forgiveness.

Free us from war, protect our world from the menace of nuclear weapons.

Queen of the Rosary, make us realize our need to pray and to love.

Queen of the Human Family, show people the path of fraternity.

Queen of Peace, obtain peace for our world.



O Mother, may your sorrowful plea stir our hardened hearts. May the tears you shed for us make this valley parched by our hatred blossom anew. Amid the thunder of weapons, may your prayer turn our thoughts to peace. May your maternal touch soothe those who suffer and flee from the rain of bombs. May your motherly embrace comfort those forced to leave their homes and their native land. May your Sorrowful Heart move us to compassion and inspire us to open our doors and to care for our brothers and sisters who are injured and cast aside. Holy Mother of God, as you stood beneath the cross, Jesus, seeing the disciple at your side, said: "Behold your son" (*Jn 19:26*). In this way he entrusted each of us to you. To the disciple, and to each of us, he said: "Behold, your Mother" (v. 27). Mother Mary, we now desire to welcome you into our lives and our history. At this hour, a weary and distraught humanity stands with you beneath the cross, needing to entrust itself to you and, through you, to consecrate itself to Christ. The people of Ukraine and Russia, who venerate you with great love, now turn to you, even as your heart beats with compassion for them and for all those peoples decimated by war, hunger, injustice and poverty.

Therefore, Mother of God and our Mother, to your Immaculate Heart we solemnly entrust and consecrate ourselves, the Church and all humanity, especially Russia and Ukraine. Accept this act that we carry out with confidence and love. Grant that war may end and peace spread throughout the world. The "Fiat" that arose from your heart opened the doors of history to the Prince of Peace. We trust that, through your heart, peace will dawn once more. To you we consecrate the future of the whole human family, the needs and expectations of every people, the anxieties and hopes of the world.

Through your intercession, may God's mercy be poured out on the earth and the gentle rhythm of peace return to mark our days. Our Lady of the "Fiat", on whom the Holy Spirit descended, restore among us the harmony that comes from God. May you, our "living fountain of hope", water the dryness of our hearts. In your womb Jesus took flesh; help us to foster the growth of communion. You once trod the streets of our world; lead us now on the paths of peace. Amen.

The Diocese of Lismore 2022 Flood Appeal

To donate directly please transfer funds to:

BSB: **037-889**

Account No: **1061 5829**

Account Name: **DOL Flood Appeal**

Unfortunately this appeal is not tax deductible. If you are having trouble donating, please email appeals@lismore.catholic.org.au.

Alternatively, you can donate via the ladies of St Vincent de Paul Society (for one more weekend after this week).



First Reading Jos 5:9-12

The people of God went to the promised land and there kept the passover.

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

Responsorial Psalm

Ps 33:2-7. R. v.9

(R.) Taste and see the goodness of the Lord.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. (R.)
2. Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. (R.)
3. Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress. (R.)

Second Reading 2 Cor 5:17-21

God reconciled us to himself through Christ.

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on his reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

Gospel Acclamation Lk 15:18

*Praise and honour to you, Lord Jesus Christ!
I will rise and go to my Father and tell him:
Father, I have sinned against heaven and
against you.*

*Praise and honour to you, Lord Jesus
Christ!*

Gospel Lk 15:1-3, 11-32

Your brother here was dead and has come to life.

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

'The father said, "My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."



Reflection by Dianne Bergant CSA

In the midst of Lent we are given a moment for rejoicing, Laetare Sunday. All of the readings provide us with reasons for rejoicing. The overarching theme is the prodigal goodness of God. The responsorial psalm sets the context for the reflections. The other readings show how needy people were showered with divine favour. Even in the midst of this rejoicing, we find a challenge. We must undergo a change of heart if we are to rejoice in God.

The goodness of God is strikingly portrayed in the radically new image of father. This is a God who allows us to follow our own dreams, who is partial to no one, who faithfully and patiently waits for us to return, who gently corrects our misperceptions. God longs to be reconciled with us even more than we long to be reconciled with God.

The challenges placed before us set out some of the conditions required if we are to be a new creation. We are called to a profound and total reconciliation, first with God and then with each other. Christ was identified with sin so that we might be identified with God's righteousness. Reconciliation requires that we be open to giving and receiving forgiveness. It requires that we both remember and forget. We must always remember the causes of alienation, so that we not succumb to them again. However, we must forget the resentment that we felt so that we not allow it to influence our lives.

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