

Liturgy Times

SUNDAY:

8:30am, 10:00am. Children's Liturgy during school term **TUESDAY:** 8:30am Adoration, 9.15am Mass **WEDNESDAY:** 7:00am **THURSDAY:** 9:15am **FRIDAY:** 8:30am Adoration, 9.15am Mass **SATURDAY:** 9:00am (Adoration and Reconciliation after Mass) 5:00pm (Vigil Mass) **SACRAMENT OF RECONCILIATION** Saturday: 9:30-10:00am; 4:25-4:50pm



Pastoral Team:

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Beverly Hills - In the Archdiocese of Sydney

Weeklu

Third Sunday Ordinary Time 26 January 2020

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Australia Day 2020 could not be celebrated in a truly meaningful way without acknowledging the Tribulation (with a capital 'T') caused by the bushfires. We all felt the "heat," even though we, as Sydneysiders, have been fortunate enough to be, by and large, out of the way of any direct flame. In the era of globalised 24-hour news cycle we are bound to hear about some tragic disaster somewhere in the world on a regular basis. But how far can our tolerance for such disasters be stretched before it reaches a breaking point? Upon coming across yet another internet news article about the terrible conditions around Australia, a friend of mine cried out, 'Australia is crumbling!' Even though none of us believe that Australia is *actually* crumbling (my friend included), we can certainly sympathise with the expressed sentiment.

With the worst of the crisis probably behind us (hopefully!), I think it is less untimely now for a related issue to finally be addressed - something which has been worrying, even frightening. We all felt the "heat" generated by the discussion about the bushfire crisis, much of which revolved around the issue of climate change. I wish not to take a political stance on the issue here but to merely describe what I observed. No doubt, some were sincerely and passionately concerned about climate change and its potential link to the current bushfire crisis, whilst others most probably had an ulterior motive or two, for example, party politics or even the desire to create a diversion. [For this reason and more, I am personally of the view that a royal commission into the bushfire crisis could be more helpful than not.]

But why did any of this have to be enveloped in such an inflamed political climate? We know from personal experience that it is rarely, if ever, a good idea to have an important discussion when we are quite upset, for, then, there is a high probability that we will go about it in the wrong way. Emotions flying high, concerted efforts being made to apply formidable pressure on others or to incite them, the freedom to express a different view becoming immensely difficult for fear being attacked (You're on the wrong side of history!'), a temptation to prefer radical expediency over due process, etc. All these are conditions that constitute an inflamed political climate and, surely, they are un-Australian, especially given that one of the core Australian values is *fairness*. I hope that the picture of the metaphorical landscape of Australia set ablaze and in angry turmoil, as depicted by the mainstream media at times, isn't very accurate and that in reality far more would actually prefer to 'advance Australia fair!'

A special parish collection will be taken up at all Masses this weekend for the Bush Fires, through the St Vincent De Paul Society

The Week	Ahead		For Families in Need Are you experiencing difficulties in providing
Sun 26 Jan	8.30am	Mass	your family with those extra needs you had-
3rd Sun in	10.00am	Mass	n't expected, for example, uniforms, shoes,
Ordinary Time			shirts suddenly too small or maybe sports
Australia Day			gear, etc.? There are many ways in which we
Mon 27 Jan		No Mass	can help you, so please do not feel shy or
St Angela			embarrassed by your needs. We are just a
Merici Sts Timothy			phone call away, waiting to assist you. Confi-
& Titus			dentiality is guaranteed at all times. If you would like to chat with us just ring any of
Tues 28 Jan	8:30am	Exposition of the Blessed Sacrament	the telephone numbers listed below. God
St Thomas	9:15am	Mass	bless.
Aquinas			Anne 02 9759 2357
Wed 29 Jan	7.00am	Mass	Joy 02 9150 4996
Thurs 30 Jan	9:15am	Mass	- The Ladies Conference of the Saint Vincent
	9.10am	Mass	de Paul Society, Regina Coeli Parish -
Fri 31 Jan	8:30am	Exposition of the Blessed Sacrament	
St John	9:15am	Mass	
Bosco			St Vincent de Paul Clothing Drive dates 2020
Sat 1 Feb	9.00am:	Mass, Adoration and Reconciliation	FEBRUARY 8
	4:25pm 5:00pm	Reconciliation Vigil Mass	MAY 2
	0.00pm	vign muss	AUGUST 1
Sun 2 Feb	8.30am	Mass	NOVEMBER 7
Presentation of the Lord	10.00am	Mass	Please ensure bags are placed outside by
			8:00am on the Saturday of collection.

Please pray for...

Recently Deceased Patrick Lim, Jim Barret

In Loving Memory

Sr Dorothea Meaney PBVM, Winnie Weeks, Jovito Canonizado

Please remember those who are in ill health especially:

Damiano Serravalle, Michelle Makin, Pat Johnson, George Dagher, Mrs Saba, Josephina Algozzina, Geraldina Civitarese, Pat Mortimer, Greg Weekes, Mrs Donald Burch, Mary Daniels, Geoff McDowell, Elena Mura, Mr TD (Terry) Wall, Kim Delaney, Mary Emery, Lauren Sotano, Sam Hy, Mary Sortwell, Georgia Brown, Luke Compton, Paul Camelotti, Anne Maree Michels, Slavica Markotic.

Life Ascending Meetings

Third Thursday at 7:30pm Second and fourth Fridays after the 9.15 Mass.

Parish Secretary Mrs Margaret Doherty-Brady 9554 8155 Tues 8:30am – 1:30pm

Wed & Fri 10.30am-

Business Manager Mr Peter Crawford

3.30pm

Sacramental Coordinator/ PSSO

Mrs Elizabeth Gooley 9554 8155 reginasacramental@gmail.com Tuesday **and** Thursday from 11.30am - 3.30pm **School Principal** Mr Chris Egan *Asst. Principal* Mr Peter Busch

REC Mrs Elizabeth Webster

home. Catechist Required for

Year 5 & Year 6 Beverly Hills North Public School on Wednesdays at 11.50am. Year 4 Narwee on Thursday at 10.05am.

Bags should be visible from the street this will assist collectors which will be most appreciated.

Please do not leave clothing bags at the Church or Parish Centre they will be collected from your

If you have a little time and are interested in becoming a catechist or a catechist helper, please speak to Fr. Peter or contact the Parish office. Also, if you have a WWC check, you are most welcome to attend and observe a class with another catechist to see if this ministry may be for you! Training courses and teaching materials are provided by the Confraternity of Christ**ia**n Doctrine.

Rosary Statue

Mr & Mrs R Henderson



3 Gungaroo Place Ph: 9759 6403

Last Weeke	Attendance	
19 January	5PM	
· ·	8.30AM 137	
2nd Collection \$	10AM	
1st Collection \$	1,207.15	Total ?

Children's Liturgy is Back!					
Teachers	Parent Helpers	Teenage Helpers			
Karen	Sumi	Caitlan			
Lisa	Sally	Victoria			
Michelle	Jacinta	Alice			
Jane (Coordinator)					

Thank you to all our volunteers who have been and will continue to do a marvellous job in looking after our children through the love of the Word of God!

Visit Of The Relics Of St Thérèse Of Lisieux and Her Parents

The National Pilgrimage of the Relics of Saints Thérèse, and her parents, Louis and Zélie, will visit the Archdiocese of Sydney in February and March. The relics will be officially welcomed at a ceremony at St Mary's Cathedral next Saturday 1 February at 4:30pm. Attached to this email is the full itinerary, which we ask you to print in A3 and post up on your parish noticeboard so that parishioners are aware of where and when they can take this opportunity to venerate the relics of one of the Catholic Church's most popular saints and her parents who helped nurture her faith.

	41 1 1 0010					
Following are the stats for SVDP for	•					
NO OF CLIENT VISITS 2019	161					
NO OF CLIENT VISITS 2018						
INCREASE/DECREASE	-51					
CONFERENCE COSTS IN SEF						
	512580					
	5 1320					
	13900					
AVERAGE COST IN SERVICIN	IG CLIENTS \$86.00 PER VISIT					
NOT A COST TO CONFEREN	CE					
DONATED ITEMS	45					
(APPROX VALUE)						
EAPA ELECT/GAS **	2600					
PHONE**	450					
OTHER ASSIST**	898					
** Vouchers etc provided by Regional Office no cost to Conference						
VOUCHERS ISSUED FOR CLOTHING / FURNITURE / supplied by Vinnies Stores.						
Conference members also participate in the following activities						
4 clothing drives per year						
Maternal Heart of Mary Conference in the city helping the poor & homeless of Sydney.						
The Men's Conference always welcome	e new members to enable us to ensure we continue our work					
well into the future.						
The amount of time spent is left up to the individual, any help large or small is always appreciat-						
d.						
We meet every Wednesday at 7:30pm in the Parish Centre.						
No particular skills are required just a willingness to help those in need within our Parish area,						
training is provided by our Conference	2.					
For further information please contact Paul Morris (President) Mobile 0438 225 120.						

Third Sunday in Ordinary Time A, Year A

First Reading Is 8:23-9:3

In the Galilean country, the people have seen a great light.

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase, they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him,

the bar across his shoulders, the rod of his oppressor, these you breaak as on the day of Midian.

Responsorial Psalm

Ps 26:1. 4. 13-14. R. v.1

- (R.) The Lord is my light and my salvation.
- The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; Before whom shall I shrink? (R.)
- There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. (*R*.)
- I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! (*R.*)

Second Reading 1 Cor 1:10-13, 17

l appeal to you, my brothers and sisters, make up the differences between you.

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

Gospel Acclamation Mt 4:23

Alleluia, alleluia! Jesus preached the Good News of the kingdom and healed all who were sick. Alleluia!

Gospel Mt 4:12-17 (or longer form Mt 4:12-23)

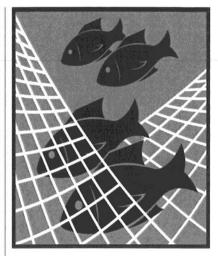
He went to Capernaum, that the prophecy of Isaiah be fulfilled.

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali! Way of the sea on the far side of Jordan, Galilee of the nations! The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.'

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Reflection by Dianne Bergant CSA

Discipleship is not something that we take upon ourselves. We are called to it. Some people are very conscious of this call. They are aware of it in their aspirations and dreams; they recognise it in the events of their lives. They hear the call as clearly as Simon, Andrew, James and John heard the voice of Jesus. For others, the call to discipleship is not so clear. They may experience an undefined restlessness, a dissatisfaction with their lives. People can respond to the call in one of two ways. They can consider the mere suggestion of discipleship an intrusion into their plans, or they can drop what they are doing, leave their former concerns behind and follow Jesus.

There is a misunderstanding about being called and leaving everything behind. Although the gospel says that the four men left their occupation of fishing in order to follow Jesus, this kind of 'leaving behind' was not, and still is not, required of all, for it is in the ordinary events of life that our salvation unfolds. For most people, this is precisely where they are to function as disciples. Still, disciples of Jesus are called to leave behind certain ways of living as they follow him. They are called away from lives of pettiness and division. They are called away from the kind of factionalism that seems to have threatened the unity of the Corinthian community. They are called away from narrow-mindedness and meanspirited competition. It is much easier to leave nets than to leave the web of one's prejudices.

26 January 2020