



# Regina Coeli Parish

Beverly Hills - In the Archdiocese of Sydney



## Weekly Newsletter

### Liturgy Times

#### SUNDAY:

8:30am, 10:00am.

Children's Liturgy during school term

**TUESDAY:** 8:30am Adoration, 9.15am Mass

**WEDNESDAY:** 7:00am

**THURSDAY:** 9:15am

**FRIDAY:** 8:30am Adoration, 9.15am Mass

**SATURDAY:** 9:00am

(Adoration and Reconciliation after Mass)

5:00pm (Vigil Mass)

#### SACRAMENT OF RECONCILIATION

Saturday: 9:30-10:00am; 4:25-4:50pm

### 2nd Sunday in Ordinary Time 20 January 2019

Hello, I am back! I spent six nights in a place that rhymes with Oxford but starts with G. Then I came back to the parish for one night in order to attend to an official engagement the next day, which I might perhaps tell you more about on another occasion. Then I set out again, this time to a destination slightly further away than the previous one and spent three nights there. Finally, I stayed at the Seminary of Good Shepherd, Homebush, while I did a week-long summer intensive on *Apocalyptic Literature* (and simultaneously caught up with some of my classmates who also did the same). Hopefully the newly acquired learning will come in handy when Mass readings start to become more apocalyptic in nature, especially toward the end of the year. All in all, I am blessed to have had some time off - sufficiently long enough for me to feel again like my 'natural self' about the prospect of coming back to public ministry, that is, like a shy person.

If you are naturally shy like me, or for whatever reason, being away from 'ordinary life' - the arena in which one's vocation is lived out - might prompt you to wonder how on earth you did it, day in and day out, as though it were like second nature to you when in fact it was, in more ways than one, anything but. One thing is for certain: there is something extraordinary about the so-called "ordinary life" - a highly understated expression. What comes to mind for me at the present moment is the following phrase: *by grace alone*. It seems by grace alone that we can truly embrace the gift/burden of ordinary life, so as to allow it to bear in us everlasting fruit. On the one hand, we are conscious of how inexplicable it seems that we are able to plough through the field of ordinary life, in spite of all our inadequacies. But on the other hand, we are delighted to discover that even as empty vessels, in the hand of the Lord, we can serve a meaningful purpose. For it is in the living out of our God-given vocation that we become who we truly are.

I wish to thank all those who steadfastly took care of the parish during my absence; in particular, I thank Fr Greg Morgan - my classmate with whom I started the seminary and was ordained - whose kindness allowed me a few weeks of carefree loitering. Margaret our parish secretary will now be on holidays for about a month; so, please bear with me as I attempt to remain relatively up-to-date in spite of her absence. May the Lord grant us all a good inning as 2019 begins to take off!

- Fr Peter -

#### Pastoral Team:

Fr Peter Kwak

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## The Week Ahead

<b>Sun 20 Jan</b> 2nd Sunday in OT	8.30am Mass 10.00am Mass
<b>Mon 21 Jan</b> St Agnes	10.00am Rosary 10.30am Funeral Mass for Francesco Marino
<b>Tues 22 Jan</b> St Vincent R	9.15am Mass
<b>Wed 23 Jan</b> in OT	7.00am Mass
<b>Thur 24 Jan</b> St Francis de Sales	9.15am Mass
<b>Fri 25 Jan</b> Conversion of St Paul	8.30am Exposition of the Blessed Sacrament 9:15am Mass 10.30am Funeral Mass for Shane William Beaumont
<b>Sat 26 Jan</b> BVM Australia Day	9.00am Mass 4:25pm Reconciliation 5.00pm Vigil Mass
<b>Sun 27 Jan</b> 3rd Sunday in Ordinary Time	8.30am Mass 10.00am Mass

## Please pray for...

### Recently Deceased

Gianni Andreutti, Francisco Marino, Shane William Beaumont.

### In Loving Memory

Joe Costa, Bob Pettit, Donato Tozzi, Sam Xerri, Rosario Bombaci,

### Please remember those who are in ill health especially:

Mrs Donald Burch, Mary Daniels, Greg Weekes, Geoff McDowell, Peter Campbell, Greg Daniels, Elena Mura, Carmen Aquilina, Mr TD (Terry) Wall, Kim Delaney, Mary Emery, Lauren Sotano, Sam Hy, Mary Sortwell, Georgia Brown, Luke Compton, Paul Camelotti, Anne Thompson, Anne Maree Michels, Slavica Markotic

### Parish Secretary

Mrs Margaret Doherty-Brady  
9554 8155  
Tues, Wed, 8.30-3.30  
Fri 8.30am-2.30pm  
**Business Manager**  
Mr Peter Crawford

### Sacramental Coordinator/ PSSO

Mrs Elizabeth Gooley  
9554 8155  
reginasacramental@gmail.com  
Tuesday and Thursday from  
11.30am - 3.30pm

### School Principal

Mr Chris Egan  
*Asst. Principal*  
Mr Peter Busch  
**REC**  
Mrs Elizabeth Webster

## Australia Day Celebrations At St Mary's Cathedral

St Mary's Cathedral will celebrate Australia Day with a Mass at 9am, 12pm, and 6pm to pray for God's blessing for all Australian people on 26th January; Organ Recitals, Bell Ringing and Guided History Tours of the Cathedral or Cathedral Crypt.

Tours and Recitals are Free. All Welcome.  
For more information, please call: (02) 9220 0400.

## Piety Stall—Available Now

2019 Columban Art Calendars at a cost of \$7:00 per calendar.

Also available are 2019 Daily Mass Books costing \$24.50 each.

Our Piety Stall is open after every weekend Mass.

## Volunteering with CatholicCare

Interested in volunteering to help seniors?

Based at our Liverpool office, we need callers to phone people waiting for government funded home care to check on their wellbeing.

Interested in volunteering to help children?  
Based at our Lewisham office, we need people to help at playgroups for young, vulnerable mothers and their babies.

Call CCareline on 13 18 19 to find out more.

## Rosary Statue

**Mr & Mrs B Murray**  
**4 Leon Avenue**

**Ph: 9750 0776**



**Last Weekend**  
**13 January 2019**

**2nd Collection \$1822.25**

1st Collection \$1063.90

### Attendance

5PM  
8.30AM  
10AM

**Total ?**

The Executive Director of Sydney Catholic Schools invites applications for the following position:

**Position Title:** Team Leader: Sydney ONCE Support

**Location:** Sydney Catholic Schools Central Regional Office, Leichhardt

**Commencement Date:** 29 January 2019

**Closing Date:** 14 January 2019

This is a unique opportunity to join our Schools Financial Shared Services team. You will **lead** a small yet high performing unit, the Sydney ONCE Support (SOS) Team with the provision of level 1 support in financial and administration packages and training (both face-to-face and remote) across our 152 Catholic systemic schools

For further details, please visit:

<https://sydcatholicschools.nsw.edu.au/category/positions-vacant/>

### St Bakhita's Day –

### Ethical Sourcing Seminar and Expo

Don't miss this important seminar (8 February) to ensure your business is prepared, informed and ready to take action to address forced labour, slavery and exploitation in supply chains.

Executives from across the corporate and public sector are invited to attend the seminar at St Mary's Cathedral.

The Expo will bring together international best practice, modern slavery survivor testimony, local case studies and practical step-by-step guidance to support ethical sourcing practices as part of a robust procurement framework.

Program of speakers released later in January 2019.

**Event contact and to RSVP: Alison Rahill, Anti-Slavery Taskforce,**

Catholic Archdiocese of Sydney

E: [alison.rahill@sydneycatholic.org](mailto:alison.rahill@sydneycatholic.org)

M: 0439 482 290

## St Vincent de Paul Society (Men's conference, Beverly Hills) Annual Report 2018

NO OF CLIENT VISITS 2018	212
NO OF CLIENT VISITS 2017	232
INCREASE/DECREASE	-20

### CONFERENCE COSTS IN SERVICING CLIENTS

FOOD CARDS	\$16080
WHITE GOODS	1066
OTHER	2233
<b>TOTAL</b>	<b>\$19379</b>

AVERAGE COST IN SERVICING CLIENTS \$91.00 PER VISIT

### NOT A COST TO CONFERENCE

DONATED ITEMS (APPROX VALUE)	100
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EAPA ELECT/GAS **	2300
OTHER ASSIST**	343

\*\* Vouchers etc provided by Regional Office no cost to Conference

VOUCHERS ISSUED FOR CLOTHING / FURNITURE / supplied by Vinnies Stores.

Conference members also participate in the following activities:

- 4 clothing drives per year
- Maternal Heart of Mary Conference in the city helping the poor & homeless of Sydney

The Men's Conference always welcome new members to enable us to ensure we continue our work well into the future. The amount of time spent is left up to the individual, any help large or small is always appreciated.

We meet every Wednesday at 7:30pm in the Parish Centre. No particular skills are required just a willingness to help those in need within our Parish area, training is provided by our Conference.

**For further information please contact Paul Morris (President) Mobile 0438 225 120.**



**First Reading Is 62:1-5**

*As the bridegroom rejoices in his bride, so will your God rejoice in you.*

About Zion I will not be silent,  
about Jerusalem I will not grow weary,  
until her integrity shines out like the dawn  
and her salvation flames like a torch.

The nations then will see your integrity,  
all the kings your glory,  
and you will be called by a new name,  
one which the mouth of the Lord will  
confer.

You are to be a crown of splendour in the  
hand of the Lord,  
a princely diadem in the hand of your God;  
no longer are you to be named 'Forsaken',  
nor your land 'Abandoned',  
but you shall be called 'My Delight'  
and your land 'The Wedded';  
for the Lord takes delight in you  
and your land will have its wedding.  
Like a young man marrying a virgin,  
so will the one who built you wed you,  
and as the bridegroom rejoices in his  
bride,  
so will your God rejoice in you.

**Responsorial Psalm**

**Ps 95:1-3. 7-10. R. v.3**

*(R.) Proclaim his marvellous deeds to all  
the nations.*

1. O sing a new song to the Lord,  
sing to the Lord all the earth.  
O sing to the Lord, bless his name. (R.)
2. Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the  
peoples. (R.)
3. Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name. (R.)
4. Worship the Lord in his temple.  
O earth, tremble before him.  
Proclaim to the nations: 'God is king.'  
He will judge the peoples in fairness. (R.)

**Second Reading 1 Cor 12:4-11**

*One and the same spirit distributes different gifts as he  
chooses.*

There is a variety of gifts but always the  
same Spirit; there are all sorts of service  
to be done, but always to the same Lord;  
working in all sorts of different ways in  
different people, it is the same God who is  
working in all of them. The particular way  
in which the Spirit is given to each person  
is for a good purpose. One may have the

gift of preaching with wisdom given him  
by the Spirit; another may have the gift  
of preaching instruction given him by the  
same Spirit; and another the gift of faith  
given by the same Spirit; another again the  
gift of healing, through this one Spirit; one,  
the power of miracles; another, prophecy;  
another the gift of recognising spirits;  
another the gift of tongues and another  
the ability to interpret them. All these are  
the work of one and the same Spirit, who  
distributes different gifts to different people  
just as he chooses.

**Gospel Acclamation See 2 Thes 2:14**

**Alleluia, alleluia!**

**God has called us with the gospel  
to share in the glory of our  
Lord Jesus Christ.**

**Alleluia!**

**Gospel Jn 2:1-11**

*The first of the signs given by Jesus was at Cana in Galilee.*

There was a wedding at Cana in Galilee.  
The mother of Jesus was there, and Jesus  
and his disciples had also been invited.  
When they ran out of wine, since the wine  
provided for the wedding was all finished,  
the mother of Jesus said to him, 'They have  
no wine.' Jesus said, 'Woman, why turn to  
me? My hour has not come yet.' His mother  
said to the servants, 'Do whatever he  
tells you.' There were six stone water jars  
standing there, meant for the ablutions that  
are customary among the Jews; each could  
hold twenty or thirty gallons. Jesus said to  
the servants, 'Fill the jars with water,' and  
they filled them to the brim. 'Draw some  
out now' he told them, 'and take it to the  
steward.' They did this; the steward tasted  
the water, and it had turned into wine.  
Having no idea where it came from – only  
the servants who had drawn the water  
knew – the steward called the bridegroom  
and said, 'People generally serve the best  
wine first, and keep the cheaper sort till the  
guests have had plenty to drink, but you  
have kept the best wine till now.'

This was the first of the signs given by  
Jesus: it was given at Cana in Galilee. He let  
his glory be seen, and his disciples believed  
in him.



**Reflection by Dianne Bergant CSA**

The readings that are offered to us as  
we begin Ordinary Time carry over  
some of the themes that we  
considered during the Christmas  
season. Then we celebrated the new  
era that God inaugurated through the  
birth of Jesus. Now we look deeply  
into our minds and hearts to see just  
how open we are to the demands of  
that new year. Last Sunday we  
considered the manifestation of the  
Spirit at the time of the baptism of  
Jesus. This Sunday we contemplate  
the various manifestations of that  
same Spirit in our own lives. Finally,  
we are brought to realise that this  
variety of Spirit-filled ministries is  
intended to be a source of Christian  
unity and not of fragmentation or  
division.

One of the major themes gleaned  
from the readings for today is that of  
the call to newness. God summons us  
to something new, gives us a new  
name, provides us with new  
experiences, launches us into new  
ministries, and calls us to sing a new  
song of praise. Even Jesus  
experienced a call to newness.  
Through Mary, God called him out into  
ministry, a ministry that would bring  
the fruits of the eschatological age of  
fulfilment to the whole world. We may  
be inclined to think of Pentecost as  
the season of the Spirit, but in reality  
the newness of God always comes to  
us through the Spirit regardless of the  
season of the year. In the world of the  
new age, the real glory of Jesus will  
be manifested in the variety of the  
gifts of the Spirit given to the church.