

## **Liturgy Times**

SUNDAY: 8:30am, 10:00am. Children's Liturgy during school term TUESDAY: 8:30am Adoration, 9.15am Mass WEDNESDAY: 7:00am THURSDAY: 9:15am FRIDAY: 8:30am Adoration, 9.15am Mass SATURDAY: 9:00am (Adoration and Reconciliation after Mass) 5:00pm (Vigil Mass) SACRAMENT OF RECONCILIATION Saturday: 9:30-10:00am; 4:25-4:50pm



### Pastoral Team:

Fr Peter Kwak beverlyhillspriest@gmail.com

### Parish Office Address:

5 Tarrilli Street **Postal Address:** PO Box 100 Beverly Hills NSW 2209 **Telephone:** 9554 8155 **Email:** reginaparish@gmail.com **Web:** reginacoeliparish.org.au

# **Regina Coeli Parish**

Beverly Hills - In the Archdiocese of Sydney



# The Baptism Of The Lord 13 January 2019

#### Pilgrimage to Rome with **Fr Paul Smithers** The Week Ahead Fr Paul wishes to let parishioners know that he Sun 13 Jan 8.30am Mass The Baptism of the Lord 10.00am Mass will be leading a pilgrimage to Rome between 10-17 October 2019. This might be of interest, No Mass especially for those who were unable to join Beginning of Ordinary Time him last time. For more detail please contact: 1800 753 959 or pilgrim-Tues 15 Jan 9.15am Mass age@sydneycatholic.org in OT ~~~~~~~~~~~~~~~~~~~~~~~~ Wed 16 Jan 7.00am Mass in OT **Piety Stall—Available Now** 2019 Columban Art Calendars at a cost of \$7:00 per calendar. Thurs 17 Jan 9.15am Mass St Anthony Also available are 2019 Daily Mass Books costing \$24.50 each. Our Piety Stall is open after every weekend Mass. 8:30am Exposition of the Blessed Sacrament in OT 9:15am Mass Sat 19 Jan 9.00am Mass Reconciliation 4:25pm Virgin Mary 5.00pm Vigil Mass Drawing and Giving Life – NSW Pastoral **Ministry Conference 2019** Sun 20 Jan 2nd Sunday 8.30am Mass 10.00am Mass in Ordinary How do we renew our pastoral structures to Time draw and give life in the post Royal Commis-

sion.

2018).

sion Church? In what ways are we called to move forward and strengthen our ministries to

The day includes networking with ministry leaders around NSW and two opportunities to engage with a variety of workshops with on the

ground practitioners offering strategies for re-

Normal rate \$75 (bookings after 17 December

Dooleys Catholic Club Lidcombe. Tuesday

26th February 2019 / 9.30am to 4.30pm

newing and strengthening our pastoral mis-

serve the mission of Jesus Christ?

## Please pray for...

## **Recently Deceased**

## In Loving Memory

Joe Costa, Bob Pettit, Donato Tozzi, Sam Xerri, Rosario Bombaci,

# Please remember those who are in ill health especially:

Mrs Donald Burch, Mary Daniels, Greg Weekes, Geoff McDowell, Peter Campbell, Greg Daniels, Elena Mura, Carmen Aquilina, Mr TD (Terry) Wall, Kim Delaney, Mary Emery, Lauren Sotano, Sam Hy, Mary Sortwell, Georgia Brown, Luke Compton, Paul Camelotti, Anne Thompson, Anne Maree Michels, Slavica Markotic

#### Parish Secretary Mrs Margaret Doherty-Brady

Tues, Wed, 8.30-3.30

Fri 8.30am-2.30pm

**Business Manager** 

Mr Peter Crawford

9554 8155

## Sacramental Coordinator/

Mrs Elizabeth Gooley 9554 8155 reginasacramental@gmail.com Tuesday **and** Thursday from 11.30am - 3.30pm School Principal Mr Chris Egan *Asst. Principal* Mr Peter Busch

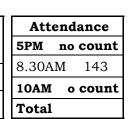
**REC** Mrs Elizabeth Webster

## Ph: 9750 0776 Last Weekend 6 January 2019

**Rosary Statue** 

Mr & Mrs B Murray 4 Leon Avenue

0 Vanuary 2017	
2nd Collection	\$2,201.40
1st Collection	\$1,010.90



The Executive Director of Sydney Catholic Schools invites applications for the following position:

**Position Title:** Team Leader: Sydney ONCE Support

**Location:** Sydney Catholic Schools Central Regional Office, Leichhardt

**Commencement Date**: 29 January 2019 **Closing Date**: 14 January 2019

This is a unique opportunity to join our Schools Financial Shared Services team. You will lead a small yet high performing unit, the Sydney ONCE Support (SOS) Team with the provision of level 1 support in financial and administration packages and training (both face-to-face and remote) across our 152 Catholic systemic schools

For further details, please visit:

https://sydcatholicschools.nsw.edu.au/ category/positions-vacant/

## Vocation Discernment Weekend Run By The Capuchin Friars 15-17th February 2019

Come away for a few days of quiet to reflect upon the inspiring and uplifting vocations to the priesthood and religious life. This weekend retreat is for men aged 18-35. Begins 7:30pm Friday and concludes 4pm Sunday at the Marymount Mercy Centre, Castle Hill. There will be Mass on Saturday and Sunday, Adoration, quiet prayer, talks, confession available and quiet time. Come and reflect on God's will in your life, and these amazing ways of making a gift of self for the glory of God and in service of His Kingdom. The cost is only \$50. Registrations required by 7th February: contact Father Thomas vocations@capuchinfriars.org.au or 0432 362 052. https://www.capuchin.org.au

# Pew Kneelers—Return to down position please

At the conclusion of each Mass, for safety reasons, please ensure that all pew kneelers are left in the down position.

## Do you know any seniors in your community who could use a little help at home?

Our home care services help seniors to enjoy living independently in their own home with comfort and confidence.

## St Bakhita's Day – Friday 8 February Ethical Sourcing Seminar and Expo

Don't miss this important seminar (8 February) to ensure your business is prepared, informed and ready to take action to address forced labour, slavery and exploitation in supply chains.

Executives from across the corporate and public sector are invited to attend the seminar at St Mary's Cathedral on

Friday 8 February commencing at 9:00am

The Expo will bring together international best practice, modern slavery survivor testimony, local case studies and practical step-by-step guidance to support ethical sourcing practices as part of a robust procurement framework.

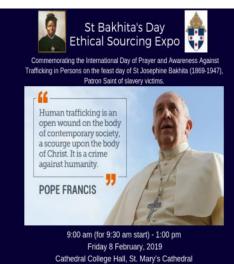
Program of speakers released later in January 2019.

## Event contact and to RSVP: Alison Rahill, Anti-Slavery Taskforce,

Catholic Archdiocese of Sydney E: <u>alison.rahill@sydneycatholic.org</u> M: 0439 482 290

Please find below link to the St Bakhita Day Ethical Sourcing Expo on 8 February at St Mary's Cathedral College Hall.

## https://bit.ly/2FdbkpE



Friday 8 February, 2019 Cathedral College Hall, St. Mary's Cathedral 2 St Mary's Road Sydney Take action to eradicate modern slavery and human trafficking from our

world. You will hear from church, business, government and community leaders about modern slavery and what can be done to address it in our homes, workplaces and communities. RSVP here: https://bit.ly/2FdbkpE

The Feast Day Mass of St. Bakhita will commence in St. Mary's Cathedral at 1:10 PM.

Call CCareline to find out more

## CCareline 131819 CatholicCare.org

- connect@catholiccare.org
- 🕓 8am 8pm Monday Friday

## The Baptism of the Lord, Year C

#### First Reading Is 40:1-5. 9-11

The glory of the Lord shall be revealed, and all people shall see it.

'Console my people, console them' says your God. 'Speak to the heart of Jerusalem and call to her that her time of service is ended, that her sin is atoned for, that she has received from the hand of the Lord double punishment for all her crimes.'

A voice cries, 'Prepare in the wilderness a way for the Lord. Make a straight highway for our God across the desert. Let every valley be filled in, every mountain and hill be laid low, let every cliff become a plain, and the ridges a valley; then the glory of the Lord shall be revealed and all mankind shall see it; for the mouth of the Lord has spoken.'

Go up on a high mountain, joyful messenger to Zion. Shout with a loud voice, joyful messenger to Jerusalem. Shout without fear, say to the towns of Judah, 'Here is your God.'

Here is the Lord coming with power, his arm subduing all things to him. The prize of his victory is with him, his trophies all go before him. He is like a shepherd feeding his flock, gathering lambs in his arms, holding them against his breast and leading to their rest the mother ewes.

## Responsorial Psalm Ps 103:1-2, 3-4, 24-25, 27-30, R. v.1

#### (R.) Oh, bless the Lord, my soul!

- Lord God, how great you are, clothed in majesty and glory, wrapped in light as in a robe! You stretch out the heavens like a tent. (R.)
- 2. Above the rains you build your dwelling. You make the clouds your chariot, you walk on the wings of the wind, you make the winds your messengers and flashing fire your servants. (*R.*)
- 3. How many are your works, O Lord! In wisdom you have made them all. The earth is full of your riches. There is the sea, vast and wide, with its moving swarms past counting, living things great and small. (*R.*)
- All of these look to you to give them their food in due season. You give it, they gather it up: you open your hand, they have their fill (*R.*)

5. You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, and you renew the face of the earth. (*R.*)

### Second Reading Ti 2:11-14; 3:4-7

He saved us through the water of rebirth and renewal in the Holy Spirit.

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

When the kindness and love of God our saviour for mankind were revealed, it was not because he was concerned with any righteous actions we might have done ourselves; it was for no reason except his own compassion that he saved us, by means of the cleansing water of rebirth and by renewing us with the Holy Spirit which he has so generously poured over us through Jesus Christ our saviour. He did this so that we should be justified by his grace, to become heirs looking forward to inheriting eternal life.

## Gospel Acclamation See Lk 3:16

#### Alleluia, alleluia!

John said: He who is to come is mightier than I:

he will baptise you with the Holy Spirit and with fire.

Alleluia!

### Gospel Lk 3:15-16, 21-22

When Jesus had been baptised and had been praying, the heavens were opened and the Holy Spirit came upon him.

A feeling of expectancy had grown among the people, who were beginning to think that John might be the Christ, so John declared before them all, 'I baptise you with water, but someone is coming, someone who is more powerful than I am, and I am not fit to undo the strap of his sandals; he will baptise you with the Holy Spirit and fire.'

Now when all the people had been baptised and while Jesus after his own baptism was at prayer, heaven opened and the Holy Spirit descended on him in bodily shape, like a dove. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'



**Reflection** by Dianne Bergant CSA

The optional readings for this feast recapitulate the themes of the entire Advent-Christmas season. Within the Christian tradition the voice that announces the future events is associated with John the Baptist. However, the reading itself proclaims the coming and manifestation of the L` |ord |`, clearly an Advent theme. The gospel reading from Luke moves us from anticipation of the coming of the messiah to fulfilment of God's promise. This theme of fulfilment is at the heart of the Christmas message. In the baptism narrative we see that Jesus has come into our midst, not only as a helpless infant, but as our anointed messiah. There is a dimension to this same gospel reading that opens us to a future yet to be fully realised in our lives. The one upon whom the Spirit descends has come to baptise us in that same Spirit.

The reading from Titus is similar to the gospel. Both herald the appearance of Jesus and promise a future fulfilment for us. Renewed by the Spirit, we will be justified and become heirs in hope of eternal life. The readings clearly announce that: the is coming; the has come; the will continue to come to and through us into the whole world. Under all of this rings the melody of God's creative power as seen in the Psalm response. In view of the Isaian passage, God promises to create something new in the wilderness of chaos. There the glory of the will be revealed.

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## 13 January 2019