



**Liturgy of the Word**  
**2nd Sunday in**  
**Ordinary Time**

**First Reading** Is 62:1-5

A reading from the prophet Isaiah

About Zion I will not be silent,  
 about Jerusalem I will not grow weary,  
 until her integrity shines out like the dawn  
 and her salvation flames like a torch.  
 The nations then will see your integrity,  
 all the kings your glory,  
 and you will be called by a new name,  
 one which the mouth of the Lord will confer.  
 You are to be a crown of splendour in the  
 hand of the Lord,  
 a princely diadem in the hand of your God;  
 no longer are you to be named 'Forsaken',  
 nor your land 'Abandoned',  
 but you shall be called 'My Delight'  
 and your land 'The Wedded';  
 for the Lord takes delight in you  
 and your land will have its wedding.  
 Like a young man marrying a virgin,  
 so will the one who built you wed you,  
 and as the bridegroom rejoices in his bride,  
 so will your God rejoice in you.  
*The Word of the Lord*

**Responsorial Psalm**

**(R.) Proclaim his marvellous deeds to all the nations.**

1. O sing a new song to the Lord,  
 sing to the Lord all the earth.  
 O sing to the Lord, bless his name. (R.)
2. Proclaim his help day by day,  
 tell among the nations his glory  
 and his wonders among all the peoples. (R.)
3. Give the Lord, you families of peoples,  
 give the Lord glory and power,  
 give the Lord the glory of his name. (R.)
4. Worship the Lord in his temple.  
 O earth, tremble before him.  
 Proclaim to the nations: 'God is king.'  
 He will judge the peoples in fairness. (R.)

**Second Reading** 1 Cor 12:4-11

A reading from the first letter of St Paul to the Corinthians

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

*The Word of the Lord*

**Gospel Acclamation**

Alleluia, alleluia!  
 God has called us with the gospel  
 to share in the glory of our Lord Jesus Christ.  
 Alleluia!

**Gospel** Jn 2:1-11

A reading from the holy Gospel according to John  
 There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.'  
 This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

*The Gospel of the Lord*

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**Liturgy Times**

**SUNDAY:**

8:30am, 10:00am.

Children Liturgy during school term

**MONDAY:** 9:15am Liturgy of the Word with Communion

**TUESDAY:** 8:00am Adoration

9.15am Mass

**WEDNESDAY:** 7:00am

**THURSDAY:** 9:15am

**FRIDAY:** 8:00am Adoration, 9.15am Mass

**SATURDAY:** 9:00am

(Adoration and Reconciliation after Mass)

5:00pm (Vigil Mass)

**SACRAMENT OF RECONCILIATION**

Saturday: 9:30-10:00am; 4:25-4:50pm



**Pastoral Team:**

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**Regina Coeli Parish**

In the Archdiocese of Sydney

**Weekly**  
**Newsletter**



**2nd Sunday in Ordinary Time C**  
**17 January 2016**

**Reflection**

**Letter to the Corinthians**

During next few Sundays before Lent, the first Reading is from Paul to the Corinthians – a fascinating community of enthusiastic, yet often misguided members. I provide here some background to Paul's Letter.

Paul was in Corinth in the early 50's and was successful in his mission. The tone of 1 Thessalonians, which was written from Corinth, is warm and affectionate. He left Corinth for Antioch around 51 CE collecting money from Macedonia for Jerusalem. On the way to Antioch, he called at Ephesus, which is on the coast of Asia Minor and was the capital of the Roman province of Asia. From Antioch, he went to Jerusalem to discuss whether Gentiles needed to be circumcised or not. This decision went in his favour but later there was a falling out with Peter over the Gentiles in Antioch. After this falling out Paul had no letters of recommendation from a Church; he lacked a legitimate church base. He moved into Galatia then returned to Ephesus.

Chloe, a wealthy business woman from Ephesus, went to Corinth probably on business and brought back news of the Corinthian community to Paul. Her report was not good and so Paul sent Timothy to Corinth. Then, while Timothy was in transit, some emissaries arrived from Corinth with a letter from the Corinthians about problems with sexual immorality and divisions in the community. He wrote the letter we have as 1 Corinthians.

Today's reading is a part of Paul's argument to heal the divisions within the community caused by the variety of gifts and probably competitiveness and boasting. In a community where differences have led to factions and division, Paul emphasises unity in diversity – one spirit, one lord, one God.

Differences of gifts there are — but the same Spirit  
 Differences of ministries there are — but the same Lord  
 And differences of energies — but the same God  
 Energising all things in all.

A principle is then stated: Gifts are for community, for the common good.  
 This teaching continues next week using the image of the body.

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## The Week Ahead

Sun 17 January 2nd Sunday OT	8.30am 10.00am 11.30am	Mass Mass Baptisms: Lino Filippo La Manna
Mon 18 January	9.15am	<i>Liturgy of the Word with Holy Communion</i>
Tues 19 January	8.00am 9.15am	Exposition of the Blessed Sacrament Mass
Wed 20 January	7.00am	Mass
Thurs 21 January <i>St Agnes</i>	9.15am	Mass
Fri 22 January	8.00am 9.15am	Exposition of the Blessed Sacrament Mass
Sat 23 January <i>BVM</i>	9.00am 4.25pm 5.00pm	Mass Benediction & Reconciliation (until 10am) Reconciliation (MUST STOP AT 4.50pm) Vigil Mass
Sun 24 January 3rd Sunday OT	8.30am 10.00am	Mass Mass



## Mass Intentions

Saturday 16/1	5.00pm	Holy Souls
Sunday 17/1	8.30am 10.00am	People of the Parish Josephine Agius RIP
Tuesday 19/1	9.15am	Bob Pettit RIP
Wednesday 20/1	7.00am	
Thursday 21/1	9.15am	
Friday 22/1	9.15am	St Vincent de Paul Society
Saturday 23/1	9.00am	
Saturday 23/12	5.00pm	Tim and May Mitchell RIP Carmelo Algozzino RIP Ann
Sunday 24/12	8.30am 10.00am	People of the Parish

### Lenten Program 2016

Dear friends, How does our faith in the risen Jesus help us? What difference does it make? Pope Francis said: 'The Gospel of Easter is very clear: It is returning to our first love, in order to receive the fire which Jesus has kindled in the world...' When we meditate on the Word of God we discover God's love as a fire that enkindles our own hearts, especially as we do it together and pray for one another.

During this Lent, let us return to our "first love" by keeping Scripture close to our hearts. One way of doing this would be to join this year's Lenten Program which focuses on the Lenten Gospel readings, reflections from various spiritual writers and sharing amongst participants.

The Parish will offer two Lent Program Groups:

**Morning Group** on Tuesdays after 9:15am Mass at 4/ 54 Kirrang Street, Beverly Hills, commencing Tuesday 16 February 2016.

**Evening Group** on Thursdays at 7:30pm in Community Centre at 2 Yarallah Place, Beverly Hills commencing Thursday 18 February 2016.

For registration, please contact Parish Office, Ph: 9554 8155

**A very Happy Birthday to Chris Byrne on 18 January 2016.  
Have a wonderful day Chris.**

### Rosary Statue

Mr & Mrs P Peters

8 Western Avenue  
Ph: 9533 4547

## Health Update on Archbishop Anthony



*Dear friends, once again I thank you for all the prayers and messages of support. I will need your prayers for some months to come but I am pleased to say that I have started walking again and am making several other improvements. This is due to the excellent care that I am receiving here at St Vincent's and the power of your loving prayers. Please ask God not just for healing but also for patience, courage and hope. I miss you all.  
Archbishop Anthony.*

### Life Ascending

Life Ascending: a movement promoting spirituality and friendship, meet each month, commencing in February as follows:

Morning Group: will commence on Friday 5 Feb 2016

Afternoon Group will commence after Easter

Evening Group will commence on Thursday 18 Feb 2016

Members are welcome to join any group and newcomers are most welcome.

### Christmas Wishing Well Donations—Thank You

The St Vincent De Paul Conference would like to thank parishioners of Regina Coeli most sincerely for your generous donation towards Christmas Wishing Well Hamper Appeal.

We would like to extend our grateful acknowledgement to Chrisco for their continued outstanding support for our cause.

God Bless you all

Anne, Maria and all the ladies in the St Vincent De Pau Ladies Conference

## Liturgy Matters

**Q:** I was recently asked if a double genuflection is made when the Blessed Sacrament is exposed on the altar, as in adoration. I checked the General Instruction of the Roman Missal and paragraph 274 refers only to a "bending of the right knee" so I am assuming the answer to the above would be "no". Is that correct?

**A:** Although the General Instruction of the Roman Missal applies only to the celebration of Mass and not to Exposition and Adoration, the answer it gave you is correct.

Worship of the Eucharist Outside Mass is the rite that covers Exposition, Benediction, etc. It says: "A single genuflection is made in the presence of the blessed sacrament, whether reserved in the tabernacle or exposed for public adoration." (#84)

The only reference to a double genuflection or kneeling is with regard to the minister at Benediction:

"Toward the end of the exposition the priest or deacon goes to the altar, genuflects, and kneels. Then a hymn or other eucharistic song is sung. Meanwhile the minister, while kneeling, incenses the sacrament if the exposition has taken place with the monstrance." (#97)

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### Dates for Lent & Easter 2016

Ash Wednesday - 10 February

Mass - 7.00am, 9.15am & 7.00pm

Palm Sunday - 20 March

Holy Thursday - 24 March

Good Friday - 25 March

Easter Vigil - 26 March (NB: 7.00pm)

Easter Sunday - 27 March

## Please pray for...

### In Loving Memory -

Tony Stewart, Kevin Shields, Carmelo Algozzino, Peter Pezzutti, Maria Addolorata Tesoriero, Louis Goveia, Giovanni Battiato, Laspina Alfia, Fichera Calfio, Giunta Sabatina, Sidney Falzon, Francis Meaney Jnr., Josephine Agius, David Parri, Maria Donata Carnevale, Donato Carnevale, Sebastiano Carnevale, Connie & Anthony Camilleri, Virgilio, Mary Meaney, Maria and Domenico Cristofaro, John Brogan, Antoinette Farrugia, Donato Tozzi, James Roebuck, Adrian Moore, John Allen Bridge, Elaine Brooksby, May & Tim Mitchell, Antoine Mahfouz, Tony Shiner, Gracia Mahfouz, Maroun Shine, Giovanni Battiato, Jan Caleo, Bob Caleo, Giuseppe Leotta, Salvatore, Domenico, Carmelo Corbelli, Bill Keating, Mark Byrne, Joan Byrne, Fulvia Maria Tonitto, Vito Repole, Damian Brennan, Marc Sollazzo, Peter Repole, Sam Xerri, Angelo Poreu, Connie Fedele, Rosa Leotta, Giuseppa Leotta, Antonia Coletta, Alfio Stagnitta, Maria Colletta, Chris Franchella, Ugo Buracchi, Theresa May & Edwatd Cantwell, Shane Jarvis, Gail Moore, Margaret Stains, Joseph Ovens, Antonio Cavallaro, Antonietta Cavallaro, Sebastiana Cavallaro, Benito Biscotto, Mara & Ivan Joza Ulbrich, Ivan Matek, Lambert Glaudemans, Vicky Brown, Gladys Banfield, Rosaria & Giovanni Franchella, James Campisi & Margherita Falsone, Maria Mandich, Frederika Streiff, Dan Hall.

*Please note: if you would like the name of a deceased member to stay on this list please email the parish office. Fr Paul*

Please remember those who are in ill health especially:

Archbishop Anthony Fisher, Bishop Geoff Robinson, David Shannon, Richard Moore, Ann McDowell, Alice Nelson, Lara Campisi, Fiona Smith, Terry Wall, Paul Kensey, Corazon Beech, Maria, Micaela & Theresa Trujillo



**Parish Secretary -**  
Margaret  
9554 8155  
Tuesday to Friday  
8.30am-3.30pm

**Sacramental Coordinator**  
Mrs Elizabeth Gooley  
9554 8155  
Tuesday & Thursday  
10.30am - 3.30pm

**School Principal**  
Mr Chris Egan  
*Asst. Principal*  
Mr Peter Busch  
*RE Co ordinator*  
Ms Daniella Taranto  
91504313

Pray, hope, and don't worry. Worry is useless. God is merciful and will hear your prayer.

— St Padre Pio

Let us not be satisfied with a mediocre life.

- Pope Francis