



# Regina Coeli Parish

Beverly Hills - In the Archdiocese of Sydney



# Weekly Newsletter

## Liturgy Times

### SUNDAY:

8:30am, 10:00am.

Children's Liturgy during school term

**TUESDAY:** 8:30am Adoration, 9.15am Mass

**WEDNESDAY:** 7:00am

**THURSDAY:** 9:15am

**FRIDAY:** 8:30am Adoration, 9.15am Mass

**SATURDAY:** 9:00am

(Adoration and Reconciliation after Mass)

5:00pm (Vigil Mass)

### SACRAMENT OF RECONCILIATION

Saturday: 9:30-10:00am; 4:25-4:50pm

## 30th Sunday in Ordinary Time 28 October 2018

Continuing from last week's bulletin on 'Mass intention' - not the most interesting of topics, I apologise! - there are some practical questions and other related questions which still need to be answered. Recently I discovered a big stack of professionally produced note slips which, I presume, were Fr Paul Smithers' work. I am not sure for what purpose they were made, but they seem ideal for Mass intentions. So, if you wish to request Mass to be offered for particular intentions, please find a note slip at the church entrance, write down your intentions on it and then either give it to me in person or place it on the altar just before Mass. Now, **here is an important principle:** if it is a weekday Mass I will be happy to announce the intentions (unless you indicate otherwise); however, if it is a Sunday Mass, then, I will be reluctant to draw attention to the particular intentions, except when, for example, there is evidence of special effort to gather as a family. In all of the cases, the best practice would be for you to actually be at that Mass, carrying the particular intentions in your heart!

**In Loving Memory (bulletin):** Names of recently deceased parishioners will automatically qualify. No stipend is required for a name to be included here. Simply let Margaret our secretary (or me) know. If you wish to make a donation to the parish, please place it in the second collection. It seems to me that the current list is rather long and may need to be refreshed more regularly. Please do the same for those who are sick in the parish.

**Prayers of the faithful:** Names of recently deceased parishioners will automatically qualify. Once again, no stipend is required for a name to be included here. Simply let Margaret our secretary (or me) know. If you wish to make a donation to the parish, please place it in the second collection. Please be mindful that we want to avoid ending up with too many names here on any given Sunday. So, if possible, please try to limit the names to those who are recently deceased or whose anniversaries occur very close to that particular Sunday. Exceptions can be made, of course, in cases of heartfelt need. Please do the same for those who are sick in the parish.

**November Masses:** A book will be placed on a stand in front of the altar. Please write down the names of holy souls in the book. All Masses in November will be offered for those whose names are written in the book. Feel free to be creative about what you write down. Also, rather than just remembering the same ones who are probably "well prayed for" why not try to offer Mass for those who may not have anyone to pray for them? Again, the best practice would be for you to actually be at the November Masses, carrying the particular intentions in your heart!

Whilst I want everyone to know that money is definitely not necessary for Mass intentions, it is not my "intention" (in the normal sense of the word!) to do away completely with the time honoured practice of Mass offerings - Mass intentions which come with a stipend. For those who wish to make a Mass offering, the usual envelopes will remain at the usual places. But please do indicate clearly what else you want (e.g. names in Loving Memory or Prayers of the faithful) other than that Mass be offered quietly for the particular intentions, at the slow~rate of one Mass offering per Mass. Hopefully, fingers crossed, it will be a long~time before the subject of Mass intention needs to be brought up again!

- Fr Peter -

### Pastoral Team:

Fr Peter Kwak

beverlyhillspriest@gmail.com

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### Postal Address:

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Beverly Hills NSW 2209

**Telephone:** 9554 8155

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## The Week Ahead

<b>Sun 28 Oct</b> 30th Sun in Ordinary Time	8.30am 10.00am	Mass Mass
<b>Mon 29 Oct</b>		No Mass
<b>Tues 30 Oct</b>	8:30am 9.15am	Exposition of the Blessed Sacrament Mass
<b>Wed 31 Oct</b>	7.00am	Mass
<b>Thurs 1 Nov</b> All Saints	9.15am	Mass
<b>Fri 2 Nov</b> All Souls	8:30am 9:15am	Exposition of the Blessed Sacrament Mass
<b>Sat 3 Nov</b> St Martin de Porres	9:00am 4:25pm 5.00pm	Mass Reconciliation Vigil Mass
<b>Sun 4 Nov</b> 31st Sun in OT	8.30am 10.00am	Mass Mass

## Please pray for...

### Recently Deceased

### In Loving Memory

Angelo Mascado, Angelo Porcu, Donato Tozzie, Harold (Tim) Mitchell, Rebecca Phibbs, Colleen Bresnan, James Roebuck, Irene Hall, Dan Hall, Pat Smith, Clarissa Susantio, Maria Adollarata Tesoriero, Margherita Trimboli, Jonathan Porcu, May Mitchell, Vito Maida Carmelo Algozzino, Nancy Mitchell, Orazio Giannaula, Emile Succar, Theresa & Edward Cantwell, Marie Patricia Doherty, Anthony Nguyen, Bartolo Tesoriero, Marc David Sollazzo, Roy Mitchell, Doreen Simmons, Ivan Matek, Fulvia Tonitto, Peter Repole, Alfio Stagnitta & family, Maria Giuseppa Mascolo, Maria Porcu, Connie Fedele, Anna & Joseph Pham, Elisabeth Dang, Mark Phillips, Giovanni Battiato, Francesca Spinella, Norm Coleman, Georgia & Philip Spiteri, Santo Ilardo, Francesco & Salvatore Cocilovo, Mary Dovile, Catherine Lin Siew Ngik, Ita Phillips, Gail Moore, Cono Reale, James & Eileen Donlan, Dikran, Angela, Boudi, Nicola Repole, Angela Maria Pinto, Mary Croke, Pat Smith, Gertrude Smith, Margaret Roche, Mollie Lazzarini, Assia & Damia Dagher, Antonio Mattiussi, Iris Smith, Theresa Sui Tiong, Ugo Buracchi, Steven Mortimer, Judith Partlin, Kate & Vicky Hrdalo, Joe Poolice, Mara & Ivan Puljic, Margherita Falsone, Josephine Agius, Lambert Claudemans & Vicky Brown, Alfia Coco, Jimmy Simmons, Florence Mitchell, Nicola Kohen, John Souter, Gary Collins, Anna Motisi, Anna Puglia, Marie Therese Rierchy, John Trisley, Jim Campisi, Frederika Streiff & Buyung Elias, Christina Salim, Alexander Arifin, Agnes Arifin, Pauline Elias, Tony Tesoriero, Gino Morassut, Anna Maria Cicuto, Joe Costa, Onofrio Tesoriero, Fintan Lawlor, Sam Xerri, Francis Son H Tran, Antonino Puglia, Adel Hakim, Alfia Laspinna Giuseppa Leotta, Rosa Ferlito, Frank Meaney Snr., Frank Meaney Jnr, Lina Paolercio, Margaret Wilkie, Maria Dos Santos, Tereza Dos Santos, Manuel Vieira, Gloria Vieira, Bernard John Mortimer, Maria Mandich, Norm Farrell, Joyce Hansen, Rosario Bombaci, Stephen Xuereb, Edmund Banfield, Peter Repole, Pat Simpson, Elaine Brooksby, Mary Meaney, Darren Seymour, Frances Spinella, Chris Franchella, Neville Gittany, Theresa Nguyen, Terzino Ventresca, Sandra Cesarano, Jason Connolly, Paul & Vienna-Marie Agius, Gabriella Pittino, Thomas Tran, Carl John Sollazzo, Joseph Owens, Thomas Mendes

### Please remember those who are in ill health especially:

Greg Daniels, Elena Mura, Carmen Aquilina, Mr TD (Terry) Wall, Kim Delaney, Mary Emery, Lauren Solitano, Sam Hy, Mary Sortwell, Georgia Brown, Luke Compton, Paul Camelotti, Anne Thompson, Anne Maree Michels, Slavica Markotic

### Parish Secretary

Mrs Margaret  
Doherty-Brady  
9554 8155  
Tues, Wed, 8.30-3.30  
Fri 8.30am-2.30pm

### Sacramental Coordinator/ PSSO

Mrs Elizabeth Gooley  
9554 8155  
reginasacramental@gmail.com  
Tuesday and Thursday  
11.30am - 3.30pm

### Business Manager

Mr Peter Crawford

### School Principal

Mr Chris Egan  
Asst. Principal  
Mr Peter Busch

### REC

Mrs Elizabeth Webster

## Safeguarding Induction Training

As you are aware, all volunteers and staff in the Parish must complete the Archdiocese Safeguarding Induction Training. If you are a volunteer, and did **not** complete the Safeguarding Induction Training held in our Parish last year, or have not completed it since, it is now possible to complete this training online. The Archdiocese Safeguarding Office is pleased to announce it is offering two Online Training courses : **Safeguarding Induction Training** for parish volunteers and staff and **Youth Ministry Safeguarding Induction Training** for volunteers who assist in Youth Ministry. Volunteers and staff who wish to complete the Online Induction Training will need to register by following this link <https://goo.gl/forms/fZFHRB7kDbesaPsn1> Once volunteers have completed the online training, the Safeguarding Office will let us know so we can update our records.

## Musicians & Singers For Christmas Masses

All are welcome! For Midnight Mass and 8:30am Mass. Rehearsal will start on Tuesday 20 October 2018.

## St Vincent de Paul—Clothing Drive

### Our next Clothing Drive is on Saturday 3 November 2018

Clothing should be put out where it can be seen from the street no later than 8:00am.

Clothing and other items are not to be left at the Parish Centre or the Church.

Any enquiries, please contact  
**Paul Morris 0438 225 120**

## Life Ascending

Our Parish Life Ascending Meetings continue every second and fourth Friday after the 9.15am Mass every third Thursday at 7.30 pm

## Rosary Statue

Mrs F Jones

5 Weston Avenue

Ph: 9153 7792



## Last Weekend 21 Oct 2018

**2nd Collection 1,685.90**

1st Collection \$953.80

## ALL SAINTS' DAY AND ALL SOULS' DAY

**All Saints' Day** (also known as All Hallows' Day or Hallowmas) is the day after [All Hallows' Eve](#) (Hallowe'en). A feast day celebrated on 1<sup>st</sup> November by [Anglicans](#) and [Roman Catholics](#), it is an opportunity to remember all saints and martyrs, known and unknown, throughout Christian history. Remembering saints and martyrs and dedicating a specific day to them each year has been a Christian tradition since the 4<sup>th</sup> century AD, but it wasn't until 609AD that Pope Boniface IV decided to remember all martyrs. Originally 13<sup>th</sup> May was designated as the Feast of All Holy Martyrs. In 837AD, Pope Gregory IV extended the festival to remember all the saints, changed its name to Feast of All Saints and the date to 1<sup>st</sup> November.

**All Souls' Day** on 2<sup>nd</sup> November (or the 3<sup>rd</sup> if the 2<sup>nd</sup> is a Sunday) is an opportunity to commemorate the faithful departed. We remember and pray for the souls of people who are in Purgatory - the place (or state) in which those who have died atone for their less grave sins before being granted the vision of God in Heaven (called Beatific vision).

Reasoning behind this stems from the notion that when a soul leaves the body, it is not entirely cleansed from venial (minor) sins. Through the power of prayer and self-denial, the faithful left on earth may be able to help these souls gain the Beatific Vision they seek, bringing the soul eternal sublime happiness.

A 7/8th century AD prayer, The Office of the Dead, is read out in churches on All Souls' Day. Other rituals include the offering of Requiem Mass for the dead, visiting family graves and reflecting on lost loved ones. In Mexico, on el dia de los muertos (Day of the Dead), people take picnics to their family graves and leave food out for their dead relatives.

Whilst praying for the dead is an ancient Christian tradition, it was Odilo, Abbot of Cluny (France) who, in 998AD, designated a specific day for remembering and praying for those in the purgatory. This started as a local feast in his monasteries and spread throughout the Catholic Church towards the end of the 10<sup>th</sup> century AD.

A plenary indulgence may be gained for the dead, once only, by visiting a church on 2<sup>nd</sup> November and praying the Lord's Prayer and the Creed. Three conditions are required for gaining the indulgence; sacramental confession, Eucharistic communion, and prayer for the Pope's intentions.

[http://www.bbc.co.uk/religion/religions/christianity/holydays/allsaints\\_1.shtml](http://www.bbc.co.uk/religion/religions/christianity/holydays/allsaints_1.shtml)

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### **Sydney Catholic Men's Ministry Network Meeting**

Calling all Men! We all need the supportive brotherhood of other good men. Come and find out more about men's ministry in Sydney archdiocese. Find out how you can start or join a local men's group in your area with support from us. Hosted by Bishop Richard Umbers, hear from Tristan Ross, former lieutenant in the army on his experience of Catholic brotherhood. Ben Galea from Young Men of God will facilitate a discussion on growing new men's groups. Friday night November 23, 6.30pm Mass, 7.30pm Dinner, 8.30pm Presentations. St. Paul of the Cross Parish, 532 New Canterbury Rd, Dulwich Hill. Register: [www.trybooking.com/431767](http://www.trybooking.com/431767) More Info: [christopher.gordon@sydneycatholic.org](mailto:christopher.gordon@sydneycatholic.org)

### **Mass for Pregnant Mothers**

Are you expecting a baby or know someone who is?

You are warmly invited to attend the annual Mass for Pregnant Mothers to be celebrated by Most Rev Richard Umbers, Auxiliary Bishop of Sydney, at St Mary's Cathedral of Sunday 18 November at 10:30am.

RSVP and enquiries can be directed to [LMFEvents@sydneycatholic.org](mailto:LMFEvents@sydneycatholic.org) or call 9307 8401

### **Honey, I shrunk Our Lady!**

No, she hasn't shrunk. She is being replenished, thanks to a great initiative from the ladies of St Vincent de Paul Society, and will be away for approximately a month. In the meantime, a parishioner has kindly offered her personal statue of Mary to fill the void of Our Lady Queen of Heaven. She will be back!

### **Be Awake National Catholic Men's Conference**

"Be Awake; stand firm in the faith; be courageous; be strong." 1 Cor 16:13-16

"Where are you men? Where are you men of God?"

Where will you be when the SON comes? Are you AWAKE?" MenAlive and the Young Men of God Movement (YMG) have united to host a life-changing event for the men of this nation. The conference will bring the very best of MenAlive's hugely successful MAX conference, and the unrivalled strength of the Young Men of God National Conference. There will be great speakers, worship, prayer, sacraments, sports and brotherhood time. It is a space, which will allow men to encounter Jesus Christ, be it the first time or a renewal. To register go to [menalive.org.au](http://menalive.org.au) or [ymgmovement.org](http://ymgmovement.org) Promotional Video Link: <https://youtu.be/e19HV5mUW2Q>

### **Please note the following Saturdays for Youth Group gatherings.**

10 November, 24 November, 8 December 2018



**First Reading Jer 31:7-9**

*I shall lead them back in mercy – both the blind and the lame.*

The Lord says this:

Shout with joy for Jacob!  
 Hail the chief of nations!  
 Proclaim! Praise! Shout:  
 The Lord has saved his people,  
 the remnant of Israel!  
 See, I will bring them back  
 from the land of the North  
 and gather them from the far ends  
 of earth;  
 all of them: the blind and the lame,  
 women with child, women in labour:  
 a great company returning here.  
 They had left in tears,  
 I will comfort them as I lead them back;  
 I will guide them to streams of water,  
 by a smooth path where they will  
 not stumble.  
 For I am a father to Israel,  
 and Ephraim is my first-born son.

**Responsorial Psalm**

**Ps 125. R. v.3**

*(R.) The Lord has done great things for us;  
 we are filled with joy.*

1. When the Lord delivered Zion from  
 bondage,  
 It seemed like a dream.  
 Then was our mouth filled with laughter,  
 on our lips there were songs. *(R.)*
2. The heathens themselves said: 'What  
 marvels  
 the Lord worked for them!  
 What marvels the Lord worked for us!  
 Indeed we were glad. *(R.)*
3. Deliver us, O Lord, from our bondage  
 as streams in dry land.  
 Those who are sowing in tears  
 will sing when they reap. *(R.)*
4. They go out, they go out, full of tears,  
 carrying seed for the sowing;  
 they come back, they come back, full  
 of song,  
 carrying their sheaves. *(R.)*

**Second Reading Heb 5:1-6**

*You are a priest forever in the line of Melchizedek.*

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

**Gospel Acclamation See 2 Tim 1:10**

*Alleluia, alleluia!*

*Our Saviour Jesus Christ has done away  
 with death,*

*and brought us life through his gospel.*

*Alleluia!*

**Gospel Mk 10:46-52**

*Master, grant that I may see.*

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.



**Reflection by Dianne Bergant CSA**

Throughout this liturgical year we have examined several aspects of our faith. We have pondered the history of our salvation, the merciful compassion of God, God's willingness to lead us out of the bondage of our addictions. We have meditated often and long on the person of Jesus, on his life and death, on the meaning of his sacrifice, on his resurrection, on his influence in our lives today. We have considered our own ongoing transformation as disciples of Jesus, baptised into his death and resurrection, commissioned to bring the news of his love to all those with whom we come into contact. We have reflected on all of these wonderful deeds of God, and now we must ask the question: What difference has it made?

Have we merely acquired some information about the biblical readings, about our religious ancestors, about the ministry of Jesus and the life of the early church? Or have our eyes really been opened; have we been enabled to leave behind whatever prevents us from living the Christian life fully, to abandon our exiles or the trappings of our former lives? Have we accepted more genuinely the Christian responsibilities that are ours as baptised followers of Christ, in our own personal lives, in our families, in our relationships with others, at the workplace? To what degree have we been transformed into Christ? How open have we become to the action of the Spirit in our lives? Have we been made a new creation? And do we recognise Christ in our midst?

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